**GERMAN SHEPHERD DOG LEAGUE OF GB WORKING DOG GROUP**

**Copies to:**

**1. General Secretary**

**2. Events Co-Ordinator**

**3. Trial Judge**

**4. Trial Secretary**

 **SCORESHEET FOR**

|  |  |  |  |
| --- | --- | --- | --- |
| Hosting Branch |   | Venue |   |
| Judge |   | Trial Date(s) |   |
| Trial Secretary |   | Trial Manager |   |
| Helper (1)  |   | Helper (2) |   |

|  |
| --- |
| **Summary of Results** *(to be completed by the Trial Secretary / Manager and checked by the Judge)* |
| **Breed** | **Entered** | **Competed** | **Total in Competition** | **Qualifications Obtained** |
| **Dogs** | **Bitches** | **Dogs** | **Bitches** | **V** **300-286** | **SG** **285-270** | **G** **269-240** | **B** **239-210** | **M****209-0** |
| German Shepherd |   |   |   |   |   |   |   |   |   |   |
| Other Breeds |   |   |   |   |   |   |   |   |   |   |
| Total |   |   |   |   |   |   |   |   |   |   |
| *(Where more than six dogs are entered in the same grade, include them all on the statistics table above, please note all boxes above* ***MUST*** *be completed, use 0 if no dog or bitch entered, or competed or if any grades of qualification were not obtained)*  |
| **Individual results for ALL dogs who COMPETE (to be completed by the Trial Secretary / Manager)** |
|  | **Breed / Pedigree Nr** | **Name of Dog** | **GSDL-WDG Nr / Performance Book Nr** | **Scores and Grades** |
|
| **Name of Owner** | **Name of Handler** | **D/B** | **Current Qualification** | **Phase** | **Points** | **Grade** | **Total overall** |
| **Points** | **Grade** | **TSB**  |
|   |   |   |   | **A** |   |   |   |   |   |
|
| **B** |   |   |
|   |   |   |   |
| **C** |   |   |
|
|   |   |   |   | **A** |   |   |   |   |   |
|
| **B** |   |   |
|   |   |   |   |
| **C** |   |   |
|
|   |   |   |   | **A** |   |   |   |   |   |
|
| **B** |   |   |
|   |   |   |   |
| **C** |   |   |
|
|   |   |   |   | **A** |   |   |   |   |   |
|
| **B** |   |   |
|   |   |   |   |
| **C** |   |   |
|
|   |   |   |   | **A** |   |   |   |   |   |
|
| **B** |   |   |
|   |   |   |   |
| **C** |   |   |
|
|   |   |   |   | **A** |   |   |   |   |   |
|
| **B** |   |   |
|   |   |   |   |
| **C** |   |   |
|

We declare the above to be a true and accurate record *TSB evaluation must be completed for phase c, either “a”, “vh” or“ng”*

 Trial Secretary’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAGE OF Judge’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_